



Government of Jammu & Kashmir  
**Industrial Training Institute (Bhaleesa)**



**Skill Development Department**

our motto " skilled hands secured future "

ppp code : 1396jk11121064

website : www.itibhaleesa.in

email : itibhaleesa2005@rediffmail.com

Correspondence Address : Gandoh, Malsar, Bhaleesa, Doda, Jammu, J&K, India. Pin code : 182203

### **Enrollment of Guest Instructor**

Applications on prescribed format are invited from the applicants, interested in enrollment as Guest Faculty/Instructor, for below course. The Guest Faculty/Instructor will have to deliver lecture (teach theory and practical) as and when needed by this Institute. The last date for receipt of application form along with requisite documents is **28<sup>th</sup> August 2023, 2.00pm.**

S. No	Name of Trade	Requisite Qualification of Guest Faculty / Instructor
1	Computer Operator & Programming Assistant	B. Voc/Degree in computer Science/IT from AITCE/UGC Recognized University with one year experience in the relevant field. <b>OR</b> Post Graduate in Computer Science/Computer Application/IT from UGC Recognized University or NIELIT B Level with one year Experience in the relevant field. <b>OR</b> Bachelor in Computer Science/ Computer Application/ IT OR PGDCA from UGC Recognized University or NIELIT A Level with two year experience in the relevant field. 03 Year Diploma in Computer Science/IT from Recognized Board/ Institute or relevant Advance Diploma (Vocational)(AIT) from DGT with two years experience in the relevant field. <b>OR</b> NTC/NAC in COPA or any trade in IT-ITeS sector trade with three year experience in the relevant field. <b><u>ESSENTIAL QUALIFICATION :-</u></b> Relevant Regular/RPL variants of National Craft Instructor Certificate (NCIC) under DGT.

#### **Terms & Conditions :-**

1. The engagement of Guest faculty will be the sole direction of ITI Bhaleesa and subject to the minimum enrolment of student in the trade.
2. Engagement will be as per the norms/ guidelines issued by the Directorate, Skill Development Department.
3. The engagement of guest faculty is subject to approval from Directorate/ Joint Directorate Skill Development Deptt.
4. The engagement is purely temporary and terminable at any point without mentioning any reason/s thereof.
5. The engagement is only for the academic session 2023-24 and the engage shall have no claim for continuation for full academic session or beyond that.
6. The selected candidate shall submit condition agreement for completing the procedure for selection, which would also include fulfilling of responsibility and duties.
7. Any other condition suitable for department shall also remain enforce.

No: ITI / BL / 2023 /210-17

Date: 18/ 08 / 2023

Sd/-  
Superintendent  
Industrial Training Institute  
Women Bhaleesa

#### **Copy to the:-**

- 1)** Director, Skill Development Department, Govt. of Jammu & Kashmir for information please. This is in reference to your letter No DSDD/234/2023-02-cc723414/799-800 Dated 12.08.2023.
- 2)** Joint Director, Jammu Province, Skill Development Department for information please. This is in reference to your Letter No JDSD/2023/GF-22-V/2032-58; dated 14.08.2023.
- 3)** Joint Director, Information Jammu, with the request to kindly get it published in two leading newspapers.
- 4)** District Information Officer, Doda, with the request to kindly get it published in leading newspapers.
- 5)** Establishment Section, ITI Bhaleesa.
- 6)** Training Section, ITI Bhaleesa.
- 7)** In-charge Website, for Publication on Institute website.
- 8)** Notice Board, ITI Bhaleesa.



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## Application FORM for Engagement of Guest Faculty / Instructor

1. **Name** ( in capital letters ) : \_\_\_\_\_

2. **Parentage** ( in capital letters ) : \_\_\_\_\_

3. **Permanent Address** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Pincode** : \_\_\_\_\_

4. **Correspondence Addr.** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Pincode** : \_\_\_\_\_

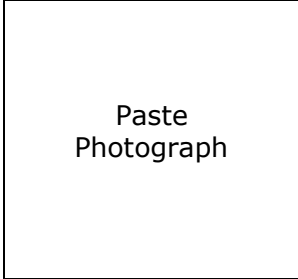
5. **Date of Birth** ( DD - MM - YYYY ) : \_\_\_\_\_

6. **Contact number** (s) : (i) \_\_\_\_\_ (ii) \_\_\_\_\_

7. **E - mail** : \_\_\_\_\_

8. **Guest Faculty Applied for** : \_\_\_\_\_

9. **Qualification Details** :



Paste  
Photograph

S. No	Qualification	Stream / Branch	Name of the School/Institute/ College/University	Max Marks	Marks Obtained	%age	Year of Passing	Remarks ( if any )
1.	8th							
2.	10th							
3.	12th							
4.	ITI (Relevant)							
5.	Basic Qualification (Relevant)							
6.	Higher Qualification (Relevant)							
7.	Short Term Course, (Relevant)							
8.	Any Other degree							

10. **Experience** (if any) :

S. No	Name of Institute / Establishment	From			To			Remarks
		D	M	Y	D	M	Y	

11 **Other relevant information** (if any) : \_\_\_\_\_

12 **Documents attached:** 1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_,  
 (Attested) 4) \_\_\_\_\_, 5) \_\_\_\_\_, 6) \_\_\_\_\_,

### 13 **UNDERTAKING**

I \_\_\_\_\_ S/o/D/o \_\_\_\_\_ R/o \_\_\_\_\_  
 certify that the above information furnished by me is correct & true.

Signature of candidate